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COMPARATIVE STUDY OF SEVERAL MONASTIC REGULATION WORKS BY MONGOLIAN LAMAS

In this article, we discuss about several monastic regulation works (Tib: bca' yig) which dates from XVII centuries to early XX century. These monastic regulation works are (bca' yig mdor bsdus thub bstan nyin byed) by the fourth incarnation of Khalkha Bogd lama, (chos sde chen po dge 'phel dga' ldan chos mdzod gling gi bca' yig gdung sel zla 'od) by the Arya Janlun pandita Agvaanluvsandambijantsan, (chos sde che chung gi bca' yig gi skor rgyal bstan srog gi ka 'dzugs) by Zawa lama Luvsandamdin, etc.

Furthermore, we will investigate their relationship with other Tibetan works such as (byams pa gling na bzhugs pa'i dge 'dun rnams kyi spyi'i khriims su bya ba'i bca' yig chung ngu) by Zonkhopa, ('phags bal bod dang bod chen rgya hor sog pos mtshon mchog dman bar ma mtha' dag la blang dor gyi khriims su bca' ba'i rim pa) by V Dalai lama (ngag dbang blo bzang rgya mtsho), (yid dga' chos 'dzin gyi bca' yig yang dag sgrub pa'i 'jug ngogs) by Guntan gegen (dkon mchog bstan pa'i sgron me).